



# Daily Digest

**Federal Communications Commission**  
**445 12th St., SW**  
**Washington, D.C. 20554**

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TTY: 202/418-2555

**Vol. 30 No. 223**

**November 18, 2011**

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## THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

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### PUBLIC NOTICES

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Report No: SAT-00823 Released: 11/18/2011. POLICY BRANCH INFORMATION. (DA No. 11-1913) Actions Taken. IB . Contact: (202) 418-0719, TTY: (202) 418-2555 [DA-11-1913A1.pdf](#) [DA-11-1913A2.pdf](#) [DA-11-1913A1.txt](#) [DA-11-1913A2.txt](#)

Report No: SAT-00824 Released: 11/18/2011. POLICY BRANCH INFORMATION Satellite Space Applications Accepted for Filing. IB . Contact: (202) 418-0719, TTY: (202) 418-2555 [DOC-311075A1.pdf](#) [DOC-311075A1.txt](#)

Report No: IHF-00107 Released: 11/18/2011. INTERNATIONAL HIGH FREQUENCY re: Applications Accepted for Filing. IB . Contact: Tom Polzin at (202) 418-2148, email: [Thomas.Polzin@fcc.gov](mailto:Thomas.Polzin@fcc.gov); TTY: (202) 418-2555 [DOC-311074A1.pdf](#) [DOC-311074A1.txt](#)

Report No: 47616 Released: 11/18/2011. BROADCAST ACTIONS. MB [DOC-311060A1.pdf](#) [DOC-311060A2.txt](#)

Report No: 27616 Released: 11/18/2011. BROADCAST APPLICATIONS. MB [DOC-311059A1.pdf](#) [DOC-311059A2.txt](#)

Released: 11/18/2011. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 11/14/2011. OMD . Contact: Jason Lewis at (202) 418-0300 [DOC-311073A1.pdf](#) [DOC-311073A1.txt](#)

Released: 11/18/2011. NOTICE OF DOMESTIC SECTION 214 AUTHORIZATION GRANTED. (DA No. 11-1915). (Dkt No 11-170 ). WCB . Contact: Tracey Wilson at (202) 418-1394 [DA-11-1915A1.doc](#) [DA-11-1915A1.pdf](#) [DA-11-1915A1.txt](#)

Released: 11/18/2011. TARIFF TRANSMITTAL PUBLIC REFERENCE LOG. WCB . Contact: (202) 418-0270 [DOC-311078A1.pdf](#) [DOC-311078A1.txt](#)

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### TEXTS

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TIMOTHY J. MULLEN. Notified Timothy J. Mullen of an Apparent Liability for Forfeiture in the amount of \$13,000 for apparent violations of the Commission's antenna structure registration requirements. Action by: District Director, Los Angeles Office, Western Region, Enforcement Bureau. Adopted: 11/17/2011 by NALF. (DA No. 11-1914). EB [DA-11-1914A1.doc](#) [DA-11-1914A1.pdf](#) [DA-11-1914A1.txt](#)

DR. DENNIS L. BRUNO. Notification of Universal Service Fund Suspension and Debarment Action. Action by: Acting Chief, Investigations and Hearings Division, Enforcement Bureau by LETTER. (DA No. 11-1912). EB [DA-11-1912A1.doc](#) [DA-11-1912A1.pdf](#) [DA-11-1912A1.txt](#)

FM TABLE OF ALLOTMENTS, BASTROP AND DELHI, LA. Granted upgrade and channel substitution. (Dkt No. RM-11628 11-87 ). Action by: Assistant Chief, Audio Division, Media Bureau. Adopted: 11/17/2011 by R&O. (DA No. 11-1916). MB [DA-11-1916A1.doc](#) [DA-11-1916A1.pdf](#) [DA-11-1916A1.txt](#)

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**ADDENDA: THE FOLLOWING ITEMS, RELEASED NOVEMBER 17, 2011, DID NOT APPEAR IN DIGEST NO. 222:**

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**NEWS RELEASES**  
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FCC CHAIRMAN JULIUS GENACHOWSKI ANNOUNCES GREG GUICE AS DIRECTOR, OFFICE OF LEGISLATIVE AFFAIRS; CHRISTOPHER LEWIS APPOINTED AS DEPUTY DIRECTOR. STMT OCHJG OLA [DOC-311069A1.doc](#) [DOC-311069A1.pdf](#) [DOC-311069A1.txt](#)

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**PUBLIC NOTICES**  
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Report No: 2065 Released: 11/17/2011. WIRELINE COMPETITION BUREAU SHORT TERM NETWORK CHANGE NOTIFICATION FILED BY AT&T 13 STATES REGION. WCB . Contact: Carmell Weathers at (202) 418-2325, email: Carmell.Weathers@fcc.gov, TTY: (202) 418-0484 [DOC-311068A1.doc](#) [DOC-311068A1.pdf](#) [DOC-311068A1.txt](#)

Report No: 2064 Released: 11/17/2011. WIRELINE COMPETITION BUREAU SHORT TERM NETWORK CHANGE NOTIFICATION FILED BY BELL SOUTH TELECOMMUNICATIONS, INC. WCB . Contact: Carmell Weathers at (202) 418-2325, email: Carmell.Weathers@fcc.gov, TTY: (202) 418-0484 [DOC-311067A1.doc](#) [DOC-311067A1.pdf](#) [DOC-311067A1.txt](#)